

חלוקות מהרבי

The art of giving, the gift of learning

The Rebbe was accustomed, especially since 5748, to *mechalek* a number of *kuntreisim*. Below you will find a chart, containing all of the *chalukois* – *seforim* distributions - along with its many details, some of them which you may have never been aware of before!

TIME OF YEAR	SEFER	AUTHOR	GIVEN WITH	OTHER DETAILS
Erev Shavuot 5739	Siddur			The <i>siddur</i> was given to the children only.
Yud Alef Nissan 5742	Tanya	Alter Rebbe	\$1	The line was so long, that this <i>chalukah</i> lasted until the morning. There was a lot of excitement, and the line wasn't <i>mesudar</i> . The Rebbe said he would wait until a seder was made. ¹
Yud Alef Nissan 5744	Tanya	Alter Rebbe	\$1	Given through the <i>chevrei hakollel</i> .
Chof Mar-Cheshvan 5748	Kuntres Heichaltzu 5659	Rebbe Rashab		Given to men and boys over the age of 12, and women and girls over the age of 11. The Rebbe asked many of those who passed if they were 12/11. To each and every person who received this <i>ma'amar</i> – which deals with the concept of <i>zichuch hamidois</i> (refining one's middos) and <i>Ahavas Yisroel</i> – the Rebbe said, " <i>Hatzlacha'dikeh Lernen</i> ". ²
Rosh Chodesh Kislev 5748	Kuntres Rosh Chodesh Kislev 5748	The Rebbe	\$1	To <i>shluchim</i> and <i>shluchos</i> only. This <i>ma'amar</i> , <i>Dibur Hamaschil "Veshavti B'Shalom"</i> , is the longest <i>ma'amar</i> which the Rebbe was ever <i>magiha</i> . – edited. This was done in honor of the 10 th anniversary of this <i>Yom Tov</i> . The Rebbe asked many of those who passed by if they were <i>shluchim</i> . To one who answered that he was a <i>mashpiya</i> , the Rebbe did not give a <i>kuntres</i> , saying " <i>Ich nem far zich oichet nisht!</i> "
Yud Alef Nissan 5749	Kuntres Ahavas Yisroel	Melukat		To those only over <i>bar/ bas mitzvah</i> . There were very few copies, and very few people got

¹ One family debated whether to bring their two-year-old daughter who was very sick with 104 fever. However, since the Rebbe said that everyone should come, they decided that they would bring her along. No sooner did she receive a Tanya from the Rebbe, her fever disappeared.

² Thursday afternoon, before the Rebbe left to go to the *Ohel*, the Rebbe gave out two of the *kuntresim* to two people who were going back to Israel. That night, the Rebbe gave out the *kuntresim*. It was not long before all of the *kuntresim* ran out. The Rebbe told the *mazkirus* that they should go and print more. They said that they would print 3000 copies. The Rebbe asked them, "Why print 3000?" They went ahead and printed 5000 copies.

				few people got.
<i>Erev Rosh Hashana 5749</i>	<i>Kitzurim V'haorois L'sefer Likkutei Amorim</i>	<i>Temach Tzedek</i>	\$1	In the preceding <i>sicha</i> the Rebbe called this a “ <i>mazkeres netzach</i> ”.
Vov Tishrei 5750	<i>Ma'amar “Ushavtem Mayim B'Sasson”</i>	<i>Tzemach Tzedek</i>	<i>Lekach</i> \$1 <i>Michtav Klali</i> <i>all in a manilla envelope</i>	When the <i>kuntreisim</i> were printed and brought to the Rebbe, the Rebbe asked that a nicer cover be put on. The new covers were printed and brought so quickly, that the ink was still wet when the Rebbe gave them out!
<i>Yud Shevat 5750</i>	<i>Tanya</i>	<i>Alter Rebbe</i>	\$1	The color of this <i>Tanya</i> was green, wrapped up in shrink-wrap.
<i>Yud Alef Nissan 5750</i>	<i>Kuntres</i> <i>Yud Alef Nissan 5750</i>	The Rebbe	\$1	<i>Dibur Hamaschil “Ki Yishalcha Bincha”</i> . This <i>kuntres</i> was given out in the Rebbe's house.
<i>Lag Ba'Omer 5750</i>	Special <i>Lag Ba'Omer</i> – 770 coin			Given out through the <i>Tankistim</i> . On one side of the coin is a picture of 770, surrounded by the words, “ <i>Hinei Ma tov u'ma na'yim, sheves achim gam yochad</i> ”, and “ <i>Shnas Hoarba'im</i> ” “ <i>Shnas Nissim</i> ”. On the other side was a bonfire flame. Above it is a “ <i>B”H</i> ”. Surrounding the fire are the words, “ <i>Lag B'omer 5750</i> ”.
<i>Ches Tammuz 5750</i>	<i>Kuntres</i> <i>Yud Beis –Yud Gimmel Tammuz 5688</i>	Previous Rebbe	\$1	<i>Dibur Hamaschil “Asarah Sheyoshvim”</i> .
<i>Chof Mar–Cheshvan 5751</i>	<i>Kuntres</i> <i>Eitz Hachaim</i>	<i>Rebbe Rashab</i>	\$2	
<i>Chof Daled Mar–Cheshvan 5751</i>	<i>Ma'amar “Anoichi Mogen Loch” 5678</i>	<i>Rebbe Rashab</i>	\$1	At the <i>farbrengen</i> the previous <i>shabbos</i> , the Rebbe said that he would be <i>mechalek</i> this <i>kuntres</i> .
<i>Yud Tes Kislev 5751</i>	<i>Tanya</i>	<i>Alter Rebbe</i>	\$1	The color of this <i>Tanya</i> was blue, wrapped up in shrink-wrap.
<i>Channuka 5751</i>			\$1 coin	
<i>Or L'Yud Shevat 5751</i>	<i>Ma'amar “Boruch She'oso Nissim” 5664</i>	<i>Rebbe Rashab</i>	\$2	Given out during the Gulf War.
<i>Tes Vov Shevat 5751</i>			\$5	
<i>Tes Vov Iyar 5751</i>	<i>D'var Malchus</i>	The Rebbe	\$1	The Rebbe stressed during the two previous <i>Shabbosim</i> the need to learn <i>Inyonei Geula U'Moshiach</i> , both in <i>Torah b'chlal</i> , and in <i>Likkutei Sichos bifrat</i> . He explained it's importance and influence to hasten

				<p>the coming of Moshiach. Following the 2nd <i>Shabbos</i>, the Rebbe gave out this <i>kuntres</i> of four <i>sichos</i> which included <i>inyonim</i> from <i>Torah shebichsav</i>, <i>Torah sheba'al peh</i>, and their <i>biurim</i> in <i>chassidus</i>, all about the <i>Geulah</i>.</p>
<p><i>Or L'Lag Ba'Omer</i> 5751</p>	<p>Special <i>Lechatchilah Ariber</i> coin</p>			<p>Given in a small plastic bag which was stapled to a small card with the words, "<i>Lag B'omer 5751</i>" printed on.</p> <p>On one side of the coin is a picture of 770. Above it is written "<i>B"H</i>", and on the sides is inscribed, "<i>Beis Iyar, 5751</i>". Around it was written, "<i>Tiferes ShebeTiferes, 5751</i>".</p> <p>On the other side were the words, "<i>C"k Admo"R Maharash, 2nd of Iyar 5524 – 13th of Tishrei 5643</i>". Around them was inscribed, "<i>Un ich zogt milechatchila ariber</i>" "<i>Shnas Hatzaddik</i>" "<i>shnas Areinu Niflaois</i>".</p>
<p><i>Chof Ches Sivan</i> 5751</p>	<p><i>Kovetz Chof Ches Sivan</i></p>	<p>The Rebbe</p>	<p>\$1</p> <p>The <i>kuntres</i> and the dollar were both put in a plastic sleeve</p>	<p>This <i>kuntres</i> which was published in honor of the 50th anniversary of the Rebbe & Rebbetzin's arrival in America (<i>Yovel Shonim: Chof Ches Sivan 5701 – Chof Ches Sivan 5752</i>) – includes:</p> <ol style="list-style-type: none"> 1. The detailed story of the miraculous escape of the Rebbe and Rebbetzin from the dangers of Europe, ending with their safe arrival in New York. 2. A <i>reshima</i> of what the Rebbe said at the <i>farbrengen</i> which was arranged to welcome them. 3. A <i>reshima</i> of the Rebbe's activities since 5703, as well as the Rebbe's <i>seforim</i>. 4. All the <i>sichos</i> and <i>ma'amorim</i>, as of that date, that the Rebbe was <i>magiha</i> in connection with <i>Chof Ches Sivan</i>. <p>On that day (<i>Chof Ches Sivan 5751</i>) the Rebbe had gone to the <i>Ohel</i>. When he returned, he <i>davened Mincha</i>, said a <i>Sicha</i>, and then proceeded to daven <i>Ma'ariv</i>. The Rebbe was then scheduled to give out the <i>Kuntreisim</i>. The <i>Gabbai</i>, was asked to make a break in order to give the Rebbe a chance to rest up from standing on his feet for so many</p>

				hours, before beginning the <i>chaluka</i> (which would last another few hours). The <i>Gabbai</i> announced that since the <i>kuntreisim</i> have not yet arrived from the printing press, there would be a break. Following the break, the Rebbe would then begin the distribution. In truth, the <i>kuntreisim</i> had already arrived. Following this announcement, the Rebbe said, “ <i>Onshtot machen a hefsek, vet men machen a hemshech</i> ”. He then began to say a second <i>sicha</i> . This <i>sicha</i> was later edited by the Rebbe, becoming the famous <i>kuntres</i> “ <i>Mikdash me’at, zeh beis Rabeinu shebebovel</i> ”
<i>Chof Mar–Cheshvan 5752</i>	<i>Kuntres Chof Mar–Cheshvan 5752</i>	The Rebbe	\$1	<i>Dibur Hamaschil “Vayihyu Chayei Soroh”</i> . The dollar that the Rebbe gave with this <i>kuntres</i> was inside the stapled binding. This is the only time that this was done (usually the dollars were sticking out from the <i>kuntreisim</i> a bit).
<i>Chof Zain Mar–Cheshvan 5752</i>	<i>Kuntres “Siyum v’hachnosas Sefer Torah</i>	The Rebbe	\$2 <i>Lekach</i> All was put in a plastic sleeve	Given out in connection with the <i>siyum</i> and <i>Hachnosas Sefer Torah</i> celebrated in 770, arranged by the Moroccan community during the <i>Kinus HaShluchim</i> , 5752.
<i>Tes Zain Kislev 5752</i>	<i>Kuntres “D’rushei Chasunah”</i>	<i>Friediker Rebbe</i>	\$1 The <i>kuntres</i> and the dollar were both put in a plastic sleeve	In connection to <i>Yud Daled Kislev</i> , the anniversary of the Rebbe and Rebbetzin’s <i>chassuna</i> , the Rebbe gave out this <i>kuntres</i> of <i>ma’amorim</i> , which were said by the <i>Friediker Rebbe</i> at their wedding.
<i>Channuka 5752</i>			\$1 bill \$1 coin	
<i>Yud Shevat 5752</i>	<i>Kuntres Ma’amarim 5682</i>	<i>Friediker Rebbe</i>	\$2 The <i>kuntres</i> and the dollar were both put in a plastic sleeve	
<i>Chof Beis Shevat 5752</i>	<i>Kovetz Chof Bais Shevat</i>	The Rebbe	\$5 <i>Lekach</i> All was put in a plastic sleeve	The Rebbe asked that the cover of this <i>Kuntres</i> should be pink.
<i>Purim Katan 5752</i>	<i>Kuntres “Purim Katan” 5752</i>	The Rebbe	\$2 <i>Lekach</i> All was put in a plastic sleeve	<i>Dibur Hamaschil “V’Atoh Tezaveh”</i> , the last <i>ma’amar</i> which the Rebbe gave out to this day.

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